

TRANSCRIPT

A VICTORY COALITION BRIEFING

The War Islam has Declared on America – What Sharia Means for You

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Media File: Webinar_Islam_War_on_America.mp4

BEGIN TRANSCRIPT

[00:00:00] **Frank Gaffney:** Welcome to this very special briefing as part of our ongoing Victory Coalition effort to understand the nature of the threats that we are facing from what I think of as Sharia supremacism, and the necessity of achieving decisive victory over its adherents because, in the absence of such a victory, there will be no peace. There will be only more, well, endless war, not just someplace else, but here inside the United States as well.

A man that we have come to regard as an incredible resource on such matters, as many other things as well, is our friend and colleague George [00:01:00] Rasley. George is these days the managing editor of the online publication *ConservativeHQ*. You can find it at ConservativeHQ.com. George brings to that role, though, a wealth of experience in both the business of government, notably in capacities such as a senior member of the congressional staff and a special assistant and adviser to the vice president of the United States. He, however, has also been very actively involved in national politics at every level, having various relationships and roles in some 300-plus political campaigns in the course of his career.

George has taken a keen interest in the present topic, the issue of the threat that we [00:02:00] face from Sharia and the Islamic program based upon its imposition through force if possible and through stealthy civilization jihad if not. And he has, as he is wont to do, brought his considerable talents and intelligence to bear on marshaling the evidence, making it accessible to the rest of us, and presenting it in a way that is intended to try not only to inform Americans about that threat, but also help them take the steps that are essential to prevent it from achieving its goal, which under Sharia is nothing short of the destruction of the United States of America and, instead, just another [00:03:00] part of a global caliphate.

I'm very proud to say that George is willing to share with us, for the better part of this hour, a briefing that he has prepared at considerable personal trouble and travail, including some very important videos of those in the Islamic world, some of them elsewhere, I believe, but most of them here in the United States, speaking on video in ways that I think will shock you in terms of both the agenda, but also the unmistakable and direct way in which their agenda is now available to us if only we have the wit to look at it.

George Rasley is going to give us a briefing. We will have a conversation with him on the other side, some Q&A, and I [00:04:00] welcome him at this point to center stage. George Rasley, thank you so much for joining us. Over to you, sir.

[00:04:06] **George Rasley:** Thank you for having me, Frank. I began my study of the war Islam declared against America and the West as a college student over 50 years ago, and I've subsequently lived, worked, and traveled extensively in the Muslim world. I also had the benefit of working at the White House and on Capitol Hill and thereby being exposed to some of our country's foremost national security thinkers and policymakers.

But today, I'm not going to make a speech about Islam and its threat to the liberties guaranteed by our constitutional republic. Instead, I'm going to let Muslims speak for themselves [00:05:00] about their plans for America and what our friend David Yerushalmi has called a seditious conspiracy to overthrow our government.

[00:04:53] **Media clip:** The dream of every Muslim is simply to be treated the same as any other New Yorker, and yet for too long, we have been told to ask for less than that.

[00:05:00] **Speaker 4:** This is the correct religion. This is the religion that all of humanity needs to be a part of, Islam, and we will not stop until it enters every home.

[00:05:10] **Media clip:** The dream of every Muslim is simply to be treated the same as any other New Yorker.

[00:05:14] **Speaker 5:** America will be a Muslim country. Russia will be a Muslim country. Islam will enter every house. We have to be a part of that change.

[00:05:22] **Media clip:** The dream of every Muslim is simply to be treated the same as any other New Yorker.

[00:05:26] **Speaker 6:** The prophet says the first thing you do is call them to Islam. If they accept it, leave them. If they refuse, then tell them Allah obliged upon you to pay taxation. If they refuse, then we have to fight. And if we fight you, then we capture you, you become our slaves, and we take your land. Because you refuse, I give you two good options.

[00:05:49] **Media clip:** The dream of every Muslim is simply to be treated the same as any other New Yorker.

[00:05:53] **Speaker 7:** But for the European white people complaining about immigration and Islam, first of all, I want to tell you that Islam is going to take over [00:06:00] every single square inch of the globe.

[00:06:03] **Speaker 6:** You know, the other argument is, okay, so if you don't like it here, go to your own country.

[00:06:06] **Speaker 9:** How can you tell us to go? We're not going nowhere. We are here to stay. Like I say, we're not here to take part. We're here to take over.

[00:06:16] **Media clip:** The dream of every Muslim is simply to be treated the same as any other New Yorker.

[00:06:20] **Speaker 10:** When you say, like you said in your speaking in France, you said things like, "We will conquer the world, we will have the flag at the White House." You gotta understand, people get scared of that. They get pushback from that. I mean, you're saying we're going to take over your countries. Maybe you're not saying that, but maybe —

[00:06:35] **Speaker 11:** Yeah, no, I'm saying that. Why? Of course. And my Quran said it, and I'm repeating it. So of course we will take over. Of course we will take over. Just if you look at the numbers, of course we will take over.

[00:06:44] **Speaker 12:** Of course there are hadith and predictions of the Prophet that before the end of the world, Muslims, inshallah, will rule the world.

[00:06:50] **Speaker 13:** One of the promises of the Prophet, sallallahu alayhi wa sallam, is that the Day of Judgment will not happen until Islam prevails, and we become victorious, and we [00:07:00] will rule the whole world.

[00:07:01] **Media clip:** The dream of every Muslim is simply to be treated the same as any other New Yorker, and yet for too long, we have been told to ask for less than that.

[00:07:07] **George Rasley:** That's the reason that I want to let Muslims speak for themselves in this presentation, because they've become very adept at using claims of what is called Islamophobia to tamp down any criticism or any pushback against their civilization jihad or what David Yerushalmi calls their seditious conspiracy against the government of the United States.

And a phobia is an unreasonable fear of something, and the concept of hate crime was really invented in large measure to make expressing fear of Islamic conquest illegal, which it now is in a number of European countries. And if you let fear of Islamophobia or

claims of Islamophobia prevent you from fighting back, I [00:08:00] assure you our country will be conquered through your silence.

So let's start with an essential premise. Islam is not a religion. It's a totalitarian political system masquerading as a religion, and its unelected leaders exert political and military control. In a later slide, you'll see that Islamic law says, "If the imam calls a group of people to arms, they are obliged to join its military forces." It's interesting that we don't have any similar provision in the New Testament, for example, where your local minister can call up a militia.

Islam orders every facet of life, not just spiritual and ethical, but economic, commercial, cultural, and most importantly political and military. As an official language, Arabic, the killing of nonbelievers, slavery, lying, and the oppression of women and non-Muslims are essential tenets of Islam, all in emulation of Muhammad, the [00:09:00] perfect man. Its ultimate goal is political: the creation of the ummah, or the worldwide reign of Islam, through force if necessary. The ummah abolishes all other nations and systems of law and replaces them with Sharia.

And again, if you don't believe me, let's hear what Muslims have to say about Islam and what it is. Our old friend Ayatollah Khomeini explaining that Islam is government. And now we have a prominent Norwegian imam explaining that Islam is not a religion.

[00:09:40] **Speaker 14:** Killing others sometimes is what? Legitimate. Legitimate law, legitimate target. Agree or not? Yes? So why, when any non-Islamic system talks about killing others and international law, this is legitimate and this is fine? When Islam talks about its own version of Islamic law because it talks about killing, and Islam is a terrorist religion — why? This is double standard. Islam is not a religion. Islam is a system. As the Norwegian system, it is a system. It talks about all aspects of life, including the [00:10:00] Norwegian jihad, yes? The Norwegians have their own version of jihad, which is what? When they can start a fight and when they can end a fight, when they can kill others, et cetera. This is jihad. Jihad means fight. So there is a Norwegian version of jihad, and there is an Islamic — how to establish Islam in the West. Latest stage of jihad, which is what? "Fight them wherever you find them." This latest stage, which is the so-called offensive jihad.

[00:11:00] **George Rasley:** So we're in the latest stage, and that is the stage of offensive jihad, just to make sure that we understand what this really means. Here's an imam from California explaining it.

[00:11:28] **Speaker 15:** I think Muhammad, sallallahu alayhi wa sallam, was not only to establish justice in one small area of the globe, in Arabia. It was to make this system and Islam prevail over the entire globe. So when Allah said to make it prevail over the whole deen, it is to make it prevail over all man-made systems and ways of life, all put

together. [00:12:00] Whether it is liberal democracy, whether it is communism, whether it is socialism, whatever way of life invented by man, Allah's way should prevail over that.

Anything that contravenes the Sharia, we will not listen, we will not obey. Islam is an ideology. It manifests itself in Islam. Islam is a complete political, social, economic system.

[00:12:32] **George Rasley:** Complete economic, social, and political system. And it's worth noting that the imam said that Muslims will not obey American law if it conflicts with Sharia. And we'll find some examples further on about how that works, and in fact they are getting away with it in many places in this country.

So what is Sharia exactly?

[00:13:05] **Speaker 16:** Is that what we as Muslims want to implement here in the United States? We believe the Constitution should be replaced by the Quran.

[00:13:10] **Speaker 17:** First move that I will do, I will abolish the Constitution, and I will establish the only and the only logical and rational constitution, which is the Quran and the Sunnah Rasulallah.

[00:13:23] **Speaker 18:** When it comes to spreading Islam on a state level, on a societal level, that method prescribed is jihad. Allah, subhanahu wa ta'ala, has prescribed that the ones who don't accept the ruling of Islam, they must be fought. This is simply the command of Allah, subhanahu wa ta'ala.

[00:13:42] **George Rasley:** If you don't accept Sharia, you must be fought. And Sharia is the system by which Muslims use to impose their will upon populations of subjugated non-Muslims. It's also the system that Islam's unelected leaders use to impose their will on their own [00:14:00] populations, particularly women.

And it's worth noting that in contrast to our Constitution, which prohibits cruel and unusual punishment, mutilation and death are the preferred punishments for all sorts of crimes under Sharia, especially those that involve free will, such as leaving Islam, criticizing Islam, proselytizing a Muslim to convert to another religion, and so on.

Later in the presentation, we'll learn what Sharia means in practical terms, but from this list Americans would be justified in thinking that Sharia is almost the direct opposite of constitutional liberty. Yet we continue to allow Muslims who want to replace our Constitution with Sharia into our country.

[00:14:47] **Speaker 14:** America, okay, if we don't want them to implement secularism, so what do we want them to implement? They say that America now, okay, there are not enough Muslims for them to implement Islamic rule, but now it is our challenge as du'at, as intellectuals, as academics, to present solutions based on Islamic values, but in the

second level degree, not to tell them replacement with Islam. It won't work. Presenting Islam as a civilizational alternative, this needs from us a different way of [00:16:00] addressing this generation, addressing, in fact, the whole world, trying to get into key positions where you are influencing the decision-making. If whatever we do and we are not influential, we cannot influence how politics is running. We are not influencing the decision-making processes.

[00:16:03] **Speaker 19:** We know that if we were to do this from zero to 100, the people are gonna say, "We're not gonna have this. Look at Afghanistan, look at other places." And people understand they're not gonna go from zero to 100 overnight. Suppose a Muslim party, an Islamic party, comes in and they start changing, "You know what? We wanna make sure there's no alcohol being sold." So can we, for the time being — because here's the point — any type of step we do, it's not to substitute the Sharia. No, it's a program to eventually apply the Sharia, right?

[00:16:35] **Speaker 20:** It is an obligation, when you're able to, to implement Islam as Allah has revealed it.

[00:16:42] **Speaker 19:** Want to apply the Sharia? Yeah, of course you want to apply the Sharia. The answer to that is yes. There's no ambiguity there. [00:17:00] How is that gonna happen? And where are we right now and what is the ideal you're aiming for, and how to get from point A to point B?

[00:17:38] **Speaker 20:** We need to work to fully implement that system.

[00:17:42] **Speaker 21:** We don't want just to pray. We want to pray, but we want to also implement the rule of Allah.

[00:17:48] **Speaker 22:** Certain terms, like separation of church and state, this is what it's referring to, yeah? So this is something completely contrary to Islam. Islam, when Allah sends the Sharia, and He has sent the Sharia through the Quran and the Sunnah, this is not only a Sharia that determines what an individual should believe and an individual should practice in his home. This is also guidance, laws, and practices for all of society, on the governmental level, on the societal level —

[00:18:22] **Speaker 17:** First move that I will do, I will abolish the Constitution, and I will establish the only and the only logical and rational constitution, which is the Quran and the Sunnah Rasulallah.

[00:18:35] **Speaker 23:** Muslims should be ready and should actually help the process of replacing it with the correct system.

[00:18:43] **Speaker 24:** Christians believe in separation of church and state.

[00:18:45] **Speaker 23:** That's secularism. That's a disease. Muslims don't believe in separation between mosque and state. This is an alien concept.

[00:18:58] **Speaker 25:** The number-one enemy of [00:19:00] Islam today is the ideology of capitalism.

[00:19:02] **Speaker 26:** Everything we represent goes in total contradiction to what the West represents because all of Islam is in opposition to secularism.

[00:19:15] **Speaker 27:** America is the cancer. America, the American government, secularism, democracy, capitalism — these are cancers.

[00:19:26] **Speaker 28:** Capitalism has failed humanity definitively. Islam is the only solution. To hell with their democracy.

[00:19:38] **George Rasley:** To hell with democracy. They're not bashful about saying, well, if ballots don't work, the next step is bullets. And in fact, one of the founders of CAIR, the Muslim Brotherhood offshoot here in America, or as has been told, the Muslim [00:20:00] Brotherhood's American attack dog, said, "Islam will prevail via ballots or bullets." So how close are we to the bullet phase?

[00:20:12] **Speaker 5:** Allah, subhanahu wa ta'ala, told us to prepare ourselves, right? To be ready, right? The Prophet, sallallahu alayhi wa sallam, said many ahadith about the virtues of archery, right? Of course, at that time there were bows and arrows. Today we have guns. And just to be clear, I mean, that's a part of the Constitution of this country that we live in, right? The Second Amendment is a part of our Constitution. Those things that are in the Constitution of the United States that are not conflicting with the Sharia, we defend, right? That's part of being a citizen, and that's our right, and nobody can take that from us, right?

So many Muslims that are anti-guns nowadays, I think they don't understand the Sharia. The Sahabah had swords, they had arrows, they used to keep them, they used to bring them to the masjid, they used to [00:21:00] travel with them. Never was it an issue, which was the intent of the Founders of this country behind the Second Amendment, because it's not just about having guns to protect your home. It is to have militias to stop a tyrannical government.

[00:21:12] **Speaker 29:** Wanna have trust in God. If I die, I die. If they really wanted to go out and fight, they would have prepared for it.

[00:21:25] **Speaker 30:** It's willingness to always be willing to give yourself for the sake of Allah, subhanahu wa ta'ala, because if you're not able to perform that armed struggle, you will struggle within your capacity as a Muslim here living in America, having had that desire to fight in the way of Allah, subhanahu wa ta'ala. Whoever dies never having had

that desire, then he would've died in one of the valleys of hypocrisy. Allah, subhanahu wa ta'ala, says, "Prepare for your enemies what you can of military strength."

[00:21:51] **Speaker 31:** We remain in the field. We know what America plans. They plan and we plan.

[00:21:59] **Speaker 32:** Need to [00:22:00] know the United States as an economy, as a superpower, is falling down. This is the time now they're weak. It's the time now to go and do jihad and call them to accept Islam and implement Islam on them.

[00:22:13] **George Rasley:** We are weak, and it's time for the jihad to begin here in America.

It's very important that we recognize that in case you think that by claiming to be a religion, Sharia supremacists get some special dispensation from our country's laws and Constitution, you should ask the Branch Davidians and Elizabeth Clare Prophet of the Church Universal and Triumphant how that worked out for them. But so far, our government has chosen to ignore the threat that is being posed by Sharia supremacists.

And it's very important that we, again, recognize the role that non-Muslim useful idiots play in this [00:23:00] process. We have seen recently in Europe and across the United States that the left has in essence become the de facto Islamist party here in this country, as I mentioned before. Witness the embrace of Sharia by young Democrats in Texas.

[00:23:20] **Speaker 33:** I'm a political refugee from Iran. I've been to prison. I've been under Islamic law, and I know how it starts and I know how it ends. And it always starts with, for some reason, unity of leftists and Islamists, and it scares me. So I came here to be free. I chose Canada as my second home to live in a free country, and I'm beginning to get really scared, because the way things are going, it looks like they're going to basically appease Islamists just to not [00:24:00] raise any ruckus or something. They're just going to appease them step by step, and they're not going to stop. They see it as a sign of weakness, so they're going to take more and more. And I'm against that. I believe Canada should be free, and freedom of speech is something that nobody can take.

[00:24:15] **George Rasley:** That same thing is happening here in the United States, as we see over and over again the appeasement of Islamists and Sharia supremacists. But it's important that we recognize too that in one of the previous slides we noticed again and again that Sharia supremacists cherry-pick the rights that they want to exercise that are guaranteed by our Constitution. So, for example, they're happy to exercise the Second Amendment, but they're not so happy to exercise the belief that all men or all human beings are created equal.

It's very interesting to me, and frankly shameful, that [00:25:00] again the Democratic Party has embraced Sharia supremacism when its leaders are largely women. We ought to take our next step and contemplate exactly what Sharia supremacism means for women.

[00:26:00] **George Rasley:** There we had a young Afghan girl explaining that she was sorry that God had created women because under Sharia they had fewer rights than the animals. The animals could at least roam freely, whereas they were not permitted to leave the house without an escort, or frankly exercise any other kind of free will.

If a woman does not satisfy her husband sexually, she may be beaten carefully until she does.

[00:26:49] **Speaker 37:** Here means, for example, she refuses to have intercourse with him. Then he gives her admonition. If she comes back to intercourse, then — if it doesn't benefit, and she [00:27:00] continues to refuse having intercourse with him, he boycotts her, meaning he doesn't sleep with her in the same bed. He doesn't leave the house, still in the house, but he doesn't sleep in the same bed as her. He abandons sleeping with her in the bed. If that doesn't help — I said four, right? Sorry, it's three. If that doesn't help, then he's allowed to hit her, a hitting that does not bruise and that does not break bones, meaning he shakes her or the like.

[00:27:44] **George Rasley:** Totally inimical to our Constitution, our concept of human worth, but that's Sharia. And it's not only allowed, but encouraged.

[00:27:57] **Speaker 20:** You want a hard question?

[00:27:57] **Speaker 5:** Let me take a bite first.

[00:27:59] **Speaker 20:** Hard [00:28:00] question.

[00:28:00] **Speaker 5:** Go ahead.

[00:28:01] **Speaker 20:** This guy thinks he's something cool now, so let's ask him — answer this one. This is a question no imam has ever answered me, and they always avoid this question.

[00:28:09] **Speaker 5:** Oh, we're not gonna avoid it, so go ahead.

[00:28:11] **Speaker 20:** Nice English there. How is having intimacy with a slave not adultery and halal, but having intimacy with a non-slave adultery?

[00:28:20] **Speaker 5:** I think I know. That's an easy question. If no one's been able to answer that, I don't know what shuyukh you've been hanging out with.

[00:28:27] **Speaker 38:** Maybe because it's a weird question.

[00:28:29] **Speaker 5:** That's a weird question, but it's easy. Let's take it back a step. When you have an intimate relationship with your wife, or a woman with her husband, is that adultery? Well, no. Why is it not adultery? Because Allah made it halal. That's why, right? Why is it that if somebody is not married and they have intimate relations, marital relations, that's considered zina, adultery? Because Allah made that haram. That is the line between [00:29:00] halal and haram. Zina and not zina, adultery and not adultery, right? So Allah made the spousal relations between a husband and wife halal. And Allah made that those people taken under war — not regularly, under war — as captives who were trying to kill you, that now you're gonna support and keep in your house and spend on and treat well, that this is like a wife. This is somebody who you can have those relationships with. So if Allah made it halal, that is not zina. That is not adultery because Allah made it halal. That's the line. Such an easy question, and you try to make it seem as if it's difficult. Yeah, go ahead.

[00:29:40] **George Rasley:** Taking women as captives in war makes them sex slaves for Muslims, and this is not something that happened only in ancient history. It's happening right now in Syria, and it happened [00:30:00] in Iraq during the ISIS conquest of large parts of that country.

[00:30:42] **Speaker 15:** Who said this?

[00:31:07] **George Rasley:** Yeah, looking for the 15-year-old sex slave? Well, they're emulating the perfect man, Muhammad, in that. And if you think that's something that's only happening overseas in some third-world country, it's happening right now in Texas, where Muslim men are taking girls as young as nine as wives and consummating the marriage accordingly.

[00:31:34] **Speaker 39:** And she is his wife. Yes, his wife. Please spare me your denials of Sharia law can never happen in America because it's already happening right here in Plano. And this is all over. He's got three more little wives at home too, by the way.

[00:31:50] **George Rasley:** So what does this mean in the end for women? Well, it relegates them under Sharia to second-class [00:32:00] or third-class citizenship, which makes them wholly subject to men and the very draconian laws governing their behavior, which are part of Sharia. And this is not something that's made up. It's found in various texts. And right here in Florida, where that's my home, we have lawyers actually advertising that they're Sharia lawyers, which I think should cause them to be disbarred, but that's a whole other presentation.

[00:32:35] **Speaker 40:** That she's punished and she's stoned to death. And according to the Sharia, again, when it comes to women, there must be a hole dug in the earth, in the ground, and she must be covered up to half of the body so that her satr does not —

[00:32:59] **George Rasley:** In that [00:33:00] slide, a British imam explains the process by which a woman should be stoned to death. In case you don't believe that that actually happens, or that it would happen if Sharia becomes the law of the land here, we have only to look at Afghanistan, where public stonings are a regular form of entertainment for Muslims in a society that is run by Sharia supremacists. And I'm not gonna play the whole thing because it's just really too shameful and disgusting, but that's the reality for women in a Sharia supremacist state.

Well, you may hear from some Muslims that non-Muslims don't have to worry about Sharia because it only applies to Muslims. That's a blatant lie and an [00:34:00] example of taqiyya. We'll see what exactly living in a Sharia supremacist state actually looks like.

[00:34:22] **Speaker 41:** And not violate the religion of Islam by selling and distributing products that are against the religion because we should love what Allah loves and we should hate what Allah hates. This is what we're here for. And little by little, one by one, we're going to be visiting all of the stores in the neighborhood, particularly the inner-city neighborhoods, where the religion of Islam is ignored by not —

[00:34:48] **George Rasley:** So if you're a working guy in Texas who likes his Lone Star and a Slim Jim after work, you can forget about it if Islam grows any more [00:35:00] influential. And I would argue that Islam and Sharia supremacism destroy practically everything that is joyful or beautiful in human life. Music, art, history — all are just a few of the things that are wrong.

Well, one of the key things that we need to cover before we wrap up is the idea that Christians and [00:36:00] Jews and others, because they're the people of the Book, are allowed to live and be respected in a Sharia supremacist state. That's another blatant lie and example of taqiyya. We'll see what exactly living in a Sharia supremacist state actually looks like.

[00:36:21] **Speaker 24:** We see that the Christians celebrate the so-called birth of Jesus, which is a pagan holiday. These rogue liars make claims against Allah, jalla wa 'ala, that are mind-blowing, so much so that hearts turn away. At the beginning of every Gregorian year, they make this celebration, claiming that Allah, subhanahu wa ta'ala, has a wife and a child. How can a Muslim, after this, celebrate, congratulate, intermingle with these kuffar, claiming that Allah has a [00:37:00] wife and has a child? Allah, subhanahu wa ta'ala's wrath is upon them, he says. Means indeed you have brought forth a terrible evil thing. And do not fall for the interfaith nonsense. These people give khutbas and come claiming that no one is kafir. We're all the children of Adam. We worship Allah differently. Brothers in humanity. Don't fall for this. This is the new thing that is going on today.

[00:37:31] **George Rasley:** The imam is exhorting his followers not to fall for the interfaith nonsense that the Pope and apparently many other Christian so-called leaders have in fact fallen for. So don't wish Christians a merry Christmas, don't celebrate the new year, and certainly don't fall for the interfaith dialogue if you're a [00:38:00] Muslim.

And we saw in an earlier slide the imam saying that we had two choices. One was to convert, the other was to pay a tax. And here this imam explains what that tax is actually about.

[00:38:15] **Speaker 38:** So again, jizya. We start saying like this, like that. There's no need. And just to clarify as well, yes, jizya is taken from the non-Muslims. We take the jizya from the non-Muslims, the combatants, the enemies of Allah, in exchange — and when we say tax, it's not like council tax or road tax that you're paying, you understand? And I'll get to that point as well. We're taking it in exchange for your blood, for your life concern. We're taking it in exchange for your blood, for your life. This is mentioned by the commentators of the Quran as well. They've explained the issue in detail. And why are we taking this? It's because you are rebellious against Allah. And because we have [00:39:00] mercy — Islam has mercy — we're saying you pay the jizya. And again, we don't wanna get into the discussion of how much, and how much is stipulated, and the fuqaha explained this. But when you give the jizya to the imam, the commander of the mujahideen, or whoever's in charge at the time, then what we are guaranteeing you is protection for yourself, for your property, for your family.

[00:39:20] **George Rasley:** How that differs from mafia protection is somewhat lost on me, but that is what you get when you pay the jizya. You get protection for your life if you're lucky. And here's what your life actually looks like in a Sharia supremacist society.

[00:39:41] **Speaker 8:** Equality to all of its members. Is there such a thing in Islam? Is there equality of faith? If we look to one hadith of Rasulallah, sallallahu alayhi wa sallam, on the authority of Abu Hurairah, *Sahih Muslim*, so no usuli Muslim can really argue against *Sahih Muslim* or *Sahih al-Bukhari*. Rasulallah said, "Don't greet the Jews and the Christians before they greet you, and when you meet any of them on the roads, force them to go on a narrow side of it." Imam Malik said the same thing as well. In fact, he said that if there was to be another after me, it would be in his own charter, his own charter, not charter of the United Nations, in his charter with the people of Sham, with those Christians of Sham. In his charter was that the kafir and the Muslim, they're not allowed to wear the same clothes as one another. If the Muslim comes out on the day of Eid, and if the kafir has nice clothes, the kafir has to take his clothes off and give it to the Muslim. The kafir, when he walks inside the street, he has to wear a red belt around his neck, and he has to have his forehead shaved, and he has to wear two shoes, two shoes which are different from one another. He's not allowed to [00:41:00] walk on the

pavement. He has to walk in the middle of the road, and he has to ride on a mule. And that's only for the adults, not for the children. And you can see how Islam would make the child become a Muslim. The child growing up in a state of kufr, he'll turn to Islam. Why? Because the child will be walking along with his dad. They say, "Dad, why you got your forehead shaved? Why can't you ride the animal like the Muslims? Why are you walking with both legs dangling on the side of the donkey? Why is it every time the Muslim comes to you, he asks you for your clothes, you give it? Why is it every time he tells you to get down from the horse, you have to take it?" And not only that, he said the kuffar, they can have their churches, but they're not allowed to ring the bell.

[00:41:34] **George Rasley:** That's your life as a dhimmi in a Sharia supremacist society. And I've got one last video to share before we have a few minutes to chat. I've done this program, I've been involved in these talks and conversations in other places, and somebody will always pipe up from the back of the room and say, "Well, you're cherry-picking. These guys are all radical Muslims. [00:42:00] This is not normal Islam." Well, let's see what normal Muslims right here in America think.

[00:42:08] **Speaker 7:** Muslims, you're not extremists, you're not radical. This is normal Sunni Muslim. Please raise your hands. Everybody. Okay, take down your hands again. How many of you agree that men and women should sit separate? Please raise your hands.

Everyone agree. Everyone agree. Brothers and sisters, subhanallah. So it's not just these radicals. Next question. How many of you agree that the punishments described in the Quran and the Sunnah, whether it is death, whether it is stoning for adultery, whatever it is, if it is from Allah and His [00:43:00] Messenger, that is the best punishment ever possible for humankind, and that is what we should apply in the world? Who agrees with that? Allahu akbar. Are you all the radical extremists?

So all of you are saying that you are common Muslims, you all go to the different masjid, or is it, are you like a specific sect, like the Islamic State sect or anything like that? Are you like that? No. Is it, are you like — please raise your hand if you're like this extreme Islamic State sect or anything like that. No one. Allahu akbar. How many of you just go to these normal masjid, the normal Sunni masjid? Please raise your hands. Allahu akbar. So what's [00:44:00] the politicians gonna say now? What is the media gonna say now — that we're all extremists?

[00:44:02] **George Rasley:** My answer to that last question would be yes, because all of the things that we've seen this afternoon are inherent in Sharia supremacism. They're embedded in Islam, in the Quran. They cannot be escaped, and to deny them is a capital offense.

I would turn finally to no less an authority than the prime minister of Turkey, who imagines himself as a future caliph of a resurgent Ottoman Empire, who famously said, "Moderate Islam is an insult, and there is no such thing. Islam is Islam."

And I'll turn it back to you, Frank, for some questions or discussion.

[00:44:52] **Frank Gaffney:** George, thank you so much for basically curating this extraordinarily powerful presentation, [00:45:00] relying as it does heavily on the words of Muslim scholars and imams and other leaders. And I did want to just emphasize this point, George. You have said you're not cherry-picking. You're not selecting people who are without standing in the community. Some are, I guess, just slave-trading rogues. But what you have primarily focused on are people who are reciting Quranic teachings, the model of the perfect man, and have standing to do so. Is that right?

[00:45:42] **George Rasley:** Yeah, that's exactly correct, Frank. And in fact, it's important to recognize one of my rules for defeating Sharia supremacism is never, ever let a mosque be built in your community. And this is what you've seen this afternoon is what is [00:46:00] preached, what is spoken in every mosque in America every Friday.

[00:46:05] **Frank Gaffney:** George, because we are told, and I think probably a fair number of people watching this video may actually be able to identify with this idea, that there are Muslims who are not like all of that. They may know them, they may work with them, they may have them as neighbors, what have you, and they seem very benign, if not absolutely, positively at odds with all of this. I wanted you to speak to that point, but maybe with a little bit more context. I think you alluded to the fact that you have spent time in the Muslim world. In fact, you lived in Indonesia for a time, a nation in which moderate Muslims are supposedly the dominant [00:47:00] force. Would you just walk through this idea of whether there are people that you know who are not a threat despite the fact that they call themselves Muslims?

[00:47:06] **George Rasley:** Yeah. And I go back to one of the final slides in which an imam was polling his congregation and went through and asked them, "Well, who supports Sharia? Who believes that stoning women for adultery is the proper punishment?" Everybody raised their hand.

When I was living in Indonesia, it was my observation that Sharia was very, very thinly veiled. You scratch the surface of Indonesian society, it was there. In the time I was there, two churches I attended were bombed. The concepts of Sharia bleed over into civil society wherever Muslims predominate. And so we see, for example, in Indonesia, [00:48:00] you can't criticize the government or the president in emulation of the strictures against criticizing the Quran or Muhammad.

And one other thing I think is important, Frank, for those here in America, it's hard to convince somebody that Sammy who runs the kebab shop where they stop in for a

meal occasionally isn't Osama who goes home and writes a check from the profits of his kebab shop for zakat to support Hamas, Hezbollah, or the Houthis in Yemen. And in fact they do, because it is a requirement of Sharia that you give of your profits, of your resources, to help the jihad.

[00:48:54] **Frank Gaffney:** I've found helpful in describing what we're up against is that there [00:49:00] are Muslims who don't want to live under Sharia. I think there are a fair number of them who've come to this country to get away from it in their native lands. There's a term, according to the authorities of Islam and its adherents, that defines these people. And I wonder if you would agree with this. They're described by such authorities as apostates. And as you know, the punishment for apostasy under Sharia is death.

So while there may be significant numbers, particularly in this country, of Muslims who don't subscribe to Sharia, don't want to wage jihad against the rest of us, don't wanna live under it or impose it on anybody else, they have no illusion about what their fate would be if they were to actually profess such [00:50:00] thoughts out loud, if they were to leave the faith, if they were to, heaven's sake, convert to Christianity, for example. What would their fate be if that were the case? And knowing that, is that perhaps why we don't get much help from such people in this death struggle with their doctrine of Sharia?

[00:50:23] **George Rasley:** It is, Frank, because as you point out, apostasy is punishable by death. And by the way, you don't have to go to a court of law or empanel a group of imams to pronounce it. If an apostate is identified, any Muslim can take that person's life. We see Muslims who may not be Sharia compliant be silent, but again, I take you back to that group of people who were assembled by that imam and polled. And I [00:51:00] would suggest that in this great war, failure to pick a side is picking a side.

[00:51:08] **Frank Gaffney:** Indeed.

[00:51:08] **George Rasley:** And if you're not in the fight in opposition to Sharia supremacism, then you're, in essence, facilitating the destruction of our country.

[00:51:21] **Frank Gaffney:** George, lastly, you have a legal degree. I know you don't practice law, but you certainly have a deep familiarity, to say the least, with our Constitution and the freedoms that it guarantees, our God-given rights, one of which is freedom of religion.

And we are told by some that the Muslim faith is a religion and therefore is protected under the First Amendment, and there's really not much we can do about all of the things that you've just [00:52:00] described here and pulled in the very, as I say, explicit statements on video of people who are prominent authorities, in some cases clerics and

others, in the Islamic world. What do you say, George, to people who argue that we really have no choice but to give them a free pass to behave as their program dictates? Is that in fact an accurate depiction of what we're up against here, that Sharia, for example, is a protected faith?

[00:52:44] **George Rasley:** It's my view that that argument doesn't hold any water, particularly in the face of the statements that we saw early in the program. Islam is not a religion, it's a system. [00:53:00] It's an opposing political system in the same way that communism and Nazism are opposing political systems. The notion that Muslims can come here, cherry-pick the pieces of the Constitution that they like, the First Amendment and the Second Amendment, as we've seen in some of the video today, but not integrate into our society, obey our laws — for example, regarding not marrying nine-year-old girls — is just outrageous.

And what this requires is leadership on the part of our government to enforce our laws, for example, in Texas against pedophilia and child rape, but also to apply the same sort of standards that we used to take down the communists, the Ku Klux [00:54:00] Klan, the mafia, in these conspiracies. And they are a conspiracy to overthrow the Constitution, and they're not bashful about it. And the shameful thing is that our leaders haven't fought back harder.

[00:54:15] **Frank Gaffney:** George, I hope that what you've put together here is going to encourage such leaders to step up and recognize that Sharia is a political, legal, military system, as one of your clips made clear. It is not a protected religion. It is a death cult and must be repudiated and prohibited, not tolerated and allowed to metastasize further.

I'm here in the state of Texas, as I have been for much of the past two months, trying to help translate the growing [00:55:00] opposition of Texans to what is afoot here — growing awareness, first of all. And as people learn about Sharia and what it entails, and what you've so brilliantly documented here, they don't want any part of it, of course. And that was expressed very, very directly by 1.9 million Texans who voted against Sharia, specifically in favor of Proposition 10, which said, quote, "Texas should prohibit Sharia law."

And our prayerful hope, George, as I know you feel as well, is that we will see a similar sentiment expressed across this country, not just in Texas, important as it is, but across this country, and notably by those seeking [00:56:00] to represent the people of these various states.

We've put together a campaign. We call it the Save Texas Save America campaign. You have been very helpful, bringing your expertise in these matters to bear and informing this campaign and what we need to do. And I'm very proud of one particular facet of it, and you can learn all about all of this at BanSharia.com. But you'll find there prominently

a Sharia-free pledge, which we encourage you in the strongest possible terms to urge those seeking your vote this fall to subscribe to, to embrace, to sign onto specifically at BanSharia.com, and by so doing to help this become a defining issue in the upcoming November elections, these midterms on which so much is riding.

So George, I want to thank you for contributing to that campaign, including with this marvelous [00:57:00] presentation. And we look forward to our further conversations about protecting freedom, protecting our Constitution, protecting our country against those who in the name of Sharia and in the model of the so-called perfect man Muhammad are absolutely set, make no mistake about it, on the destruction of both our Constitution, our country, and yes, our freedoms as well.

With that, we'll say, George, thank you very much for joining us. I hope that each of you will return to VictoryCo.org. You can find it — excuse me — VictoryCO.org. You'll be able in a few hours, I suspect, thanks to our friend Oleg Atbashian, to take a look at the finished product and help disseminate it further, as we very much need your assistance in freeing our country from those who are seeking, as we speak, [00:58:00] to impose Sharia upon her and prevent it from succeeding with the most possible implications for all of us.

With that, God bless you and come back to us for more in the days to come at VictoryCO.org.